



# BID SOLICITATION

Page 1 of 5  
Printed: 6/24/2004

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
CAPITOL HILL  
PROVIDENCE RI 02908

**BID NUMBER: B03967**  
**TITLE: BATTERIES, NON-AUTOMOTIVE-MPA**  
**BID OPENING DATE AND TIME:**  
**07/15/2004 10:45 AM**

BUYER: LISA HILL  
PHONE #: (401) 222 - 2142 ext. 116  
BLANKET PERIOD: 8/1/04 - 7/31/06

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RELEASE AGAINST RI MPA**

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MASTER PRICE AGREEMENT  
RELEASE AGAINST RI MPA**

Requisition Number(s): MPA #110

Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>BLANKET REQUIREMENTS: 8/1/04 - 7/31/06 MPA #110</p> <p><b>BIDDING</b></p> <p>(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.</p> <p>(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.</p> <p>(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.</p> <p>(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.</p> <p><b>ORDERING</b></p> <p>(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.</p> <p>(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.</p>				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

DELIVERY: \_\_\_\_\_

RIVIP VENDOR ID#: \_\_\_\_\_

TERMS OF PAYMENT: \_\_\_\_\_

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	<p>THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND FISCAL YEAR 2002 ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.</p> <p>ALL VENDORS MUST INCLUDE SPECIFICATIONS WITH BID PROPOSAL (EVEN THOSE BIDDING BRAND SPECIFIED). FAILURE TO SUBMIT SPECIFICATIONS WITH BID PROPOSAL MAY RESULT IN DISQUALIFICATION OF BID. ITEMS IN CATALOGS MUST BE CLEARLY MARKED AND PAGES TABBED.</p> <p>BATTERIES QUANTITIES LISTED ARE ESTIMATES ONLY. NO MINIMUM ORDERS WILL BE PLACED. PRICING IS TO BE FIRM AND FIXED FOR THE ENTIRE PERIOD.</p>				

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Requisition Number(s): MPA #110

Item	Class-Item	Quantity	Unit	Unit Price	Total
1.0	450-06 1.5V AA ALKALINE (APPROXIMATELY 10000)  MANUFACTURER _____  CATALOG # _____	10000.00	EA	_____	_____
2.0	450-06 1.5V AAA ALKALINE (APPROXIMATELY 15000)  MANUFACTURER _____  CATALOG # _____	15000.00	EA	_____	_____
3.0	450-06 1.5V SIZE C ALKALINE (APPROXIMATELY 7000)  MANUFACTURER _____  CATALOG # _____	7000.00	EA	_____	_____
4.0	450-06 1.5V SIZE D ALKALINE (APPROXIMATELY 5000)  MANUFACTURER _____  CATALOG # _____	5000.00	EA	_____	_____

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Item	Class-Item	Quantity	Unit	Unit Price	Total
5.0	450-06 9V ALKALINE (APPROXIMATELY 2000)  MANUFACTURER _____  CATALOG # _____	2000.00	EA	_____	_____
6.0	450-06 6V SPRING LANTERN AH ALKALINE (APPROXIMATELY 100)  MANUFACTURER _____  CATALOG # _____	100.00	EA	_____	_____
7.0	450-06 6V SCREW TOP ALKALINE LANTERN 13 AH (APPROXIMATELY 50)  MANUFACTURER _____  CATALOG # _____	50.00	EA	_____	_____
8.0	450-06 6V SCREW TERMINAL ALKALINE LANTERN 27AH (APPROXIMATELY 50)  MANUFACTURER _____  CATALOG # _____	50.00	EA	_____	_____

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